

ACTIVITY NOTIFICATION or AUTHORIZATION (SG.3)

For Guiders and Assessors Page 1 of 3

To be completed by the Responsible Guider prior to undertaking Yellow and Red activities or International Travel Under 72 hours.

Guiders - Keep this form and submit as part of the Safe Guide Retention Package

Attention ANY, BC, NB, NL, NS, ON, PEI and SK Guiders!

| | fill out this form. You will other required forms and | | | | | | //- | | |
|---|---|--|---|---------------------|--------------------------------|---------------------------------------|---------------------------------------|------|--|
| Level/Activity (Check <u>ALL</u> tha | at apply): 🛛 Yellow 🔲 I | Red 🗌 Wa | ter Activity | □ nater | nation | al ป72 ช่อน | re 🗵 | ΓPSP | |
| Unit: 1st & 3rd Grande Praire Guide Units | | | | | Today's date: January 17, 2004 | | | | |
| Activity/event/camp: Snowflake Magic Winter Camp Cost per girt. \$ 42.00 | | | | | | | | | |
| Start date & time: February 16 | , 2024 at 5:00 PM | End da | ate & time: Feb | oruary 1 | 8, 2024 | 4 at <u>3:૨૦ PN</u> | 1 | | |
| Responsible Guider: Sally Sno | owflake_ | | iivIIO | #. <u>94</u> 7 | 96 | | | | |
| Home phone: <u>780-129-3578</u> | Cell phone: 780 | <u>-129-3578</u> | | Bus. ph | :101ء | | | | |
| E-mail: s.snowflake@telus.net | ! | | | | | | | | |
| Participants are from: District \(\frac{1}{2} \) | Napiti and Area: Peace F | River or Adm | nin Cc mmunity | / <u>n/a</u> | | | | | |
| Anticipated # of Participants | | | A | | | | | | |
| Sparks: Embers: 1 Guid | des: <u>17</u> Pathfinders: | Rangers. | Extra Op | s/Trex: | | | | | |
| # of non-member children (i.e. Must be included in ratio | staff children): # of Su | | risors. <u>5</u> | Other adults (s | | peciny): | | | |
| List activities or plans related to | • (| • | | | | | | | |
| Playing games outdoors; bu | | | | - | tove; n | <u>naking s'm</u> | ores ov | er a | |
| campfire; singing songs arou | und the campfire; h ppi | ig to see su | er constellation | <u>ons</u> | | | | | |
| Role | Adults in attend | anco | iMiS# | | \rightarrow | | No | n_ | |
| (First aider, substitute group | List all supervisors and adults | | IIVIIC # | A:ten | ding | Guirier | Mem | | |
| leader, supervision, activity | attending Attach a sep | araia sheet | | ∠ull ev | | | PR | | |
| facilitator, cook, etc.). | 7 needed. | | | Yes | No | Yes | Yes | No | |
| First aider | Susar Dalc rey | | <u>84669</u> | \boxtimes | | \boxtimes | | | |
| ☐ Copy of certificate(s) attached ☐ Certificate is in iMIS ☐ Hoalth care professional Other: | | | | | | | | | |
| \ / | | Betty Snowman | | | | | | | |
| Substitute group leader | Betty Snowman | | <u>5%6142</u> | \boxtimes | | \boxtimes | | | |
| | Betty Snowman Pamela Jones | | <u>556142</u> <u>1124698</u> | \boxtimes | | \boxtimes | | | |
| Substitute group leader | | | | | | | | | |
| Substitute group leader Supervisor | Pamela Jones | | 1124698 | \boxtimes | | | | | |
| Substitute group leader Supervisor | Pamela Jones | | 1124698 | \boxtimes | | | | | |
| Substitute group leader Supervisor | Pamela Jones Pauline Johnston | f volunteering re | 1124698 1325477 | | | | | | |
| Substitute group leader Supervisor Cook * See Safe Guide requirements for nor | Pamela Jones Pauline Johnston n-memt ers for overnights and i | 7 | 1124698 1325477 egularly. | | | | | | |
| Substitute group leader Supervisor Cook | Pamela Jones Pauline Johnston n-memt ers for overnights and i | trips away fi | 1124698 1325477 egularly. | | | | pping, e | | |
| Substitute group leader Supervisor Cook * See Safe Guide requirements for nor nome Contact Person (when | Pamela Jones Paurine Johnston n-memters for overnights and it applicable – camps, day | trips away fi | 1124698 1325477 egularly. rom the comminator: Yes | ⊠ ⊠ □ □ □ unity, tr | | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | pping, e | | |
| * See Safe Guide requirements for nor come Contact Person (when Name. Sam Snowflake | Pamela Jones Pauline Johnston n-memt ers for overnights and it applicable – camps, day Bus, phone: r/a Cel | trips away fi Men Il phone: <u>780</u> | 1124698 1325477 egularly. rom the comminator: Yes | □ □ unity, tr | avel, w | ilderness tri | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | | |
| * See Safe Guide requirements for nor come Contact Person (when Name. Sam Snowflake Home phone: 780-492-8879 E-mail: sam.snowflake@telus | Pamela Jones Pauline Johnston n-memt ers for overnights and it applicable – camps, day Bus, phone: r/a Cel | trips away fi Men Il phone: <u>780</u> | 1124698 1325477 egularly. rom the comminister: Yes □ 0-998-6241 | □ □ unity, tr | avel, w | ilderness tri | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | | |
| * See Safe Guide requirements for nor come Contact Person (when Name. Sam Snowflake Home phone: 780-492-8879 | Pamela Jones Pauline Johnston n-memters for overnights and it applicable — camps, day Bus, phone: r/a Cel | trips away fi Mem Il phone: 780 If non-mem | egularly. rom the communiber: Yes 0-998-6241 ber has A.7 be | □ □ unity, tr | avel, w | ilderness tri | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | | |
| * See Safe Guide requirements for nor Name of facility, address into | Pamela Jones Paurine Johnston n-members for overnights and is a opticable — camps, day Bus, phone: r_a Celesten, lake system, etc.: Celesten, lake system, etc.: Celesten, been provided on A | trips away fi Mem Il phone: <u>780</u> If non-mem Camp Tamar | 1124698 1325477 egularly. rom the comminater: Yes 0-998-6241 ber has A.7 be | ⊠ □ □ □ □ unity, tr | avel, w | ilderness tri iMIS #: 11 | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | | |
| * See Safe Guide requirements for nor come Contact Person (when Name. Sam Snowflake Home phone: 780-492-8879 E-mail: sam.snowflake@telus Location Name of facility park, trail systems of a racility, address into lift tripping, general area of trip | Pamela Jones Pauline Johnston n-memters for overnights and is applicable – camps, day Bus, phone: r/a Celenter stein, lake system, etc.: Celenter has been provided on Ar | trips away find Mem II phone: 780 If non-mem Camp Tamar ctivity Plan (| egularly. rom the communities: Yes Depail of the Proposition of the A.7 because SG.1) Yes Section 1.24698 | unity, tr | avel, w | ilderness tri iMIS #: 11 | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | | |
| * See Safe Guide requirements for nor Come Contact Person (when Name Sam Snowflake Home phone: 780-492-8879 E-mail: sam.snowflake@telus_cation Name of facility_park, trail sys_!frising_aracility, address into | Pamela Jones Pauline Johnston n-memt ers for overnights and it applicable – camps, day Bus, phone: r/a Cels.net. Stem, lake system, etc.: Cels.net been provided on Accept to this location/facility. | trips away find Mem Il phone: 780 If non-mem Camp Tamar ctivity Plan (| egularly. com the communities: Yes 0-998-6241 ber has A.7 be ack SG.1) Yes 2 - Wi | unity, tr | avel, w | ilderness tri iMIS #: 11 | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | | |



For Guiders and Assessors Page 2 of 3



Activity Planning Chart – indicate with an X the factors that relate to your activity. *See Key Terms in Safe Guide for definitions of these terms.

Activity Lavel Factors Affecting Activity Planning Green Yeilov: Red PEOPLE Attending a Large Group Event Girls in groups unaccompanied during a portion of an event* Refer to the Thiro Party Service Use of a Third Party Service Provider* Provider Activity Guide in Safe Guide PLACE Transportation: Arranged by unit using public transportation (transit, taxi, bus, charter bus, train, ferry, commercial boat tours) Renting a vehicle (car, van, truck) Walking in a parade Riding on a float in a parade, hayrides, sleigh rides Refer to the Travel in Canada Activity Commercial air travel Guide **ENVIRONMENT** EMS response time: (See Key Terms in Safe Guide) EMS response available within 30 mins \boxtimes EMS response 30 mins up to 1 hour EMS response time greater than 1 hour and less than 4 hours EMS response time greater than 4 hours Food preparation: Campfire with no cooking \boxtimes Preparing food / cooking in typical kitchon Sparks/Embers/Guides - cooking on a camp stove, campfire or BBQ X Pathfinders/Rangers - cooking on a camp stove, campting or BBQ Equipment: (see Key Terms in Safe Guide) Ordinary equipment Specialized equipment \boxtimes Power equipment ACTIVITY Situation specific: Activity takes place overnight (regardless of duration) Adventure activities* Water Activities: (refer to Swinning or Boasing Planning Guide) Swimming/boating in a public pool or waterpark where the facility provides aquatic supervision Otner water activities (swimming or boating) Travel/International Travel: Refer to the Travel in Canada Activity Travel in Canada Guide Refer to the International Travel Under International travel under 72 hours. 72 Hours Activity Guide Refer to the International Travel 72 International travel 72 Hours or more Hours or More Planning Guide



ACTIVITY NOTIFICATION or AUTHORIZATION (SG.3)

| <u> </u> | For Guiders and Assessors Page 3 of 3 |
|--|---|
| Conditional Activities These activities have insurance condi | tions and the SG.5 must be signed. (See Safe Guide Appendix B) |
| □ Alpine skiing/snowboarding □ Horseback riding □ Surfing at a beach or waterfront □ Whitewater rafting | □ Boating with TPSP □ Rock climbing on natural rock face □ Scuba diving in poc! □ Trampoline park □ Riflery/Biathlon |
| Forms list: | |
| Activity Approval The following documents are attached Activity Plan (SG.1) Emergency Response Plan (SG.4) As required the following are also attached: Water Activity Plan (WA.1) Activity Facilitator Certification or Qualifications Waiver (SG.5) if adventure* or a conditional activity* Itinerary and/or Adventure Activity Trip Plan (SG. 6) if relevant | ☐ Third Party Service Provider Interview Checklist (SG.7) ☐ Information about the TPSP is attached OF, TPSP web address: 1st Student Bus Co. studentbus.com TPSP is attached OF, Text Student Bus Co. Studentbus.com TPSP is attached OF, Text Student Bus Co. Studentbus.com TPSP web address: Activity* ☐ Waiver (SG.5) if Adventure Activity* ☐ Personal Fealth Form (H.1) |
| | te the Safe Buide procedures for the activity described on this form. ate: <u>January 7, 2024</u> and, a signature is not required. |
| Approval: | |
| Name of Assessor: | Date approved: |
| E-mail: | Phone: |
| Signature of Assessor: | |
| e-signature accepted | |
| | |