***Learn to Camp for 3rd Year Guides & Pathfinders – Trefoil Trails (Pike Lake Provincial Park)***

***Friday, September 7 (starting @6:30 p.m.) until Sunday, September 9 (ending @ 11 a.m.)***

Although a substantial snack will be provided Friday evening at mug-up, we ask that you please make sure your daughter has had supper before arriving on Friday. All other meals during camp provided.

**Cost: $25 + GST = $26.25/girl REGISTRATION DEADLINE: August 31, 2018**

**1. Submit registration form to:** **provincial@girlguides.sk.ca** **and call 1-800-565-8111 with credit card for payment**

**2. Mail/Drop registration form with payment to: #200, 1530 Broadway Ave. Regina S4P 1E2**

Girl’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member of GGC (please circle): **Yes/No**

(If Yes) Current Branch: \_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_ Attended previous camp\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_

**RESTRICTIONS:** Does your child have any of the following restrictions (list all):

Allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dietary Restrictions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Food Allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Physical Restrictions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Interested in Attending THIS camp as an Adult Volunteer? (Please circle): YES/NO (If yes, you will be contacted.)**

Parent's Name (Please Print):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent's Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone (Daytime): \_\_\_\_\_\_\_\_\_\_\_\_ (Evening):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Cell): \_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*If the minimum number of 20 campers is not met by the registration deadline date, notice of cancellation will be given to all registrants and deposits returned in full\*\*

**For Office Use Only** Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Payment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Method of Payment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Balance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Balance Amount paid: \_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Method: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_