**NB/PEI Provincial Spark Camp 2020 – Unit Summary Sheet**

**Unit:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Contact Guider: | | | | |  | |  | | |  | | | Phone: | | | | |  | |  |  | |  | | |
|  | |  | | |  | |  | | |  | | | Email: | | | | |  | |  |  | |  | | |
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| Home Contact Person: | | | | |  | |  | | |  | | |  | | | | |  | |  |  | |  | | |
| Phone: | |  | | |  | |  | | |  | | |  | | | | |  | |  |  | |  | | |
|  | |  | | |  | |  | | |  | | |  | | | | |  | | A.5 in iMIS | | | | | |
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| Unit First Aider: | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |  | | | | |  | | First Aid Certificate Attached or: | | | | | |
|  | |  | | |  | | | | |  | | First Aid registered in iMIS | | | | | |
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| **Unit Camp Preferences:**  Sleeping Choice (choose 1): Tenting  Lodge  Preferred Drop Off (Put a 1 and 2 for your first and second choice): \_\_8:00AM \_\_8:15AM \_\_8:30AM  Preferred Activities (Order your activity preference from 1 – 10 with 1 being most preferred):   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | Canoeing |  | Rockwall |  | Slip and Slide | |  | Swimming (with PDF) |  | Archery |  | Horseback Riding | |  | Crafts |  | Bouncy Castle / Petting Zoo |  | Hiking Activity | |  | Critter Dipping |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Guiders and Adult Supervisors** | | | | | | | | | | | | Non member | | | | Non member | | |  | | |  | |  |  |
|  | | |  | |  |  |
| Name | | | | | | | | iMIS for Members | | | | A.7 | | | | PRC | | | Allergies? | | |  | | Contact Phone | |
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| **Girl Participants** | | | | | |  | |  | | | | Image  Release? | | | | H1 with picture? | | | SG 2 Signed? | | | SG5 signed / initialed | | Snider Mountain Waiver signed |  |
| Name | | | | | | | | iMIS | | | | Y/N | | | | Y/N | | | Y/N | | | Y/N | | Y/N | Contact Phone |
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