

HARBOURSIDE AREA

KIRSTYN BUTLER MEMORIAL BURSARY APPLICATION

**Instructions:**

* Please review the full application and instructions document titled “Kirstyn Butler Memorial Bursary Application Instructions”
* Completed applications must be e-mailed to Harbourside Area Commissioner at [ns-harboursideac@girlguides.ca](mailto:ns-harboursideac@girlguides.ca) with the subject line: Kirstyn Butler Memorial Bursary Application
* Application deadline is May 1, 2022
* Please include 1 reference letter (from within Guiding) with this application (not a relative)

*\*reference letter must be e-mailed directly from the reference to* [*ns-harboursideac@girlguides.ca*](mailto:ns-harboursideac@girlguides.ca) *citing the name of the applicant*

Deadline: May 1, 2022

**PERSONAL INFORMATION**

**Name:**

**Full Mailing Address:**

**Phone:**

**E-mail:**

**SCHOOL INFORMATION**

**Name of High School Attended/Attending:**

**Year of Graduation:**

**Post Secondary Institution you plan on attending/or attend now:**

*(university/college/private career college)*

**Field of Study:**

**GUIDING EXPERIENCE**

**Current/Previous Involvement in Guiding (last 5 years):**

*Please describe your current or previous role/roles in Guiding (ex. Ranger, Spark Jr. Leader, Youth Forum Member) and/or any major Guiding events/activities you have participated in*

**GUIDING AND YOU (use additional pages if necessary)**

**How has being a member of Guiding impacted your life?**

**Why is Guiding an important organization in Canada?**

**SCHOOL/COMMUNITY/GUIDING INVOLVEMENT**

Tell us about three important activities you have been involved in over the last 5 years (these could be within your school, within Guiding or within your community). Describe in one paragraph your role and why the activity was important (within your school, guiding, community)

**Activity:**

**Years Participated:**

**Description:**

**Activity:**

**Years participated:**

**Description:**

**Activity:**

**Years participated:**

**Description:**

**ADDITIONAL HOBBIES/INTERESTS**

**Signature (can be E-signature): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_**

***Revised March 2022***